

ARKANSAS STATE UNIVERSITY - NEWPORT

NEWPORT • JONESBORO • MARKED TREE

Fact Card '09-'10

7648 Victory Blvd, Newport, AR 72112 1-800-976-1676 www.asun.edu

Mission

Our mission is to provide: integrity of programs and services; affordable life long learning; and enhanced quality of life in the diverse community we serve. Established: 2001

Accreditation

ASU-Newport is accredited by the Higher Learning Commission and a member of the North Central Association.

Website: www.higherlearningcommission.org

| Divisions and Cree | dentia | Is Ot | tered |
|--------------------|--------|-------|-------|
|--------------------|--------|-------|-------|

| Division of University Studies | Ike Wheeler, M.A., Division Chair |
|--------------------------------|-----------------------------------|
| Concurrent High School | Fine Arts |
| Education | Social Sciences |
| English | |

Division of Business Technology......Allen Mooneyhan, Ed.D., Division Chair
Business Education Criminal Justice

Health & Physical Education Prison Education

Division of Occupational Studies......Duane Doyle, Ph.D., Division Chair

Biological Science Diesel Technology
Concurrent High School Distance Learning
High Voltage Lineman Technology Mathematics
Physical Science Nursing

Associate Degrees

Associate of Arts – Liberal Arts (also available online)

Criminal Justice Emphasis Business Emphasis

Associate of Arts – Teaching

Middle School/Language & Social Studies P-4 Option Middle School/Math & Science

Associate of Applied Science – General Technology

Emphasis in High Voltage Lineman Technology

Associate of Applied Science – Business Technology (also, available online)

Marketing/Management Business Technology

Computer Information Systems Office Systems

Computerized Accounting

Administrative Office Technology Microcomputer Business Applications

Associate of Applied Science

Automotive Service Technology Nursing (RN)

Collision Repair & Refinishing Technology

Computer & Networking Technology

Energy Control Technology

Computer & Networking Technology Associate of Science – Health Sciences

Technical Certificates

Advanced Manufacturing **Business Technology** Automotive Service Technology Collision Repair & Refinishing Technology Cosmetology Cosmetology Instructor Trainee Computer Information Systems Crime Scene Investigation Computer & Networking Technologies Diesel Technology Computerized Accounting Energy Control Technology Office Occupations Paramedic Law Enforcement Administration Practical Nursing High Voltage Lineman Technology Welding Telecommunications

Certificate of General Studies (General Studies)

Certificate of Proficiency

Advanced Manufacturing Emergency Medical Technician
Certified Nursing Assistant Medication Assistant
Crime Scene Investigation Office Occupations
Law Enforcement Administration Truck Driver Training
Phlebotomy Welding

Administration

Dr. Larry N. Williams Chancellor
Dr. Larry Davis Vice-Chancellor of Academic Affairs
Bob Stiger Vice-Chancellor of Fiscal Affairs
Dr. Mary Robertson Vice-Chancellor of Student Affairs

| Fall 2009 | | | | |
|-----------------------|--------|-----------|-------|---------|
| Headcount | 2,086 | Full-Time | 858 | (41.1%) |
| Full-Time Equivalency | 1,275 | Part-time | 1,228 | (58.9%) |
| SSCH | 19.125 | | | |

| Spring 2010 | | | | |
|-----------------------|--------|-----------|-------|---------|
| Headcount | 2,067 | Full-Time | 914 | (44.2%) |
| Full-time Equivalency | 1,259 | Part-time | 1,153 | (55.8%) |
| SSCH | 18,878 | | | |

| Demographic | Fall 2009 | | | |
|-------------|-----------|---------|------------------|-------|
| Male | 1,025 | (49.1%) | African-American | 14.1% |
| Female | 1,061 | (50.9%) | Caucasian | 83.0 |
| | | | Hispanic | 1.2% |
| | | | Other | 1 7% |

| Residency | Fall 2009 | | |
|------------------|-----------|-------------------------|-------|
| Craighead County | 33.5% | Other Arkansas Counties | 27.4% |
| Jackson County | 23.5% | Other States | 0.9% |
| Poinsett County | 14 7% | Foreign Country | 0.0% |

| Distance Learning | Courses | Enrollments | SSCH |
|-------------------|---------|-------------|------|
| Online or Hybrid | 119 | n/a | 5000 |

| Dual Credit Courses | Courses | Enrollments | SSCH |
|----------------------------|---------|-------------|------|
| Concurrent | 86 | 499 | 3376 |

| Basic Adult Education | AY 2010 | |
|-------------------------------------|---------|-------------------|
| Students enrolled | 174 | -50.1% from AY 09 |
| Students served | 35 | -34.3% from AY 09 |
| English as Second Language Students | 22 | n/a from AY 09 |

| Workforce Training | AY 2010 |
|------------------------------|---------|
| Students/participants served | 9,693 |
| Classes/events conducted | 108 |

| Career Pathways | AY 2010 | |
|------------------------------|---------|-------------------|
| Number of students served | 426 | +1.2% from AY 09 |
| Certificates/Degrees awarded | 226 | -30.0% from AY 09 |

| Degrees/Certificates awarded | '08-'09 (840 total) | |
|----------------------------------|---------------------|-----|
| Associate Degrees (AA, AAS, AAT) | | 101 |
| Technical Certificates (TC) | | 174 |
| Certificates of Proficiency (CP) | | 565 |

| Employees ('09-'10) | | | |
|--------------------------|-----|------------------------|-----|
| Full Time | 157 | Part Time | 123 |
| Faculty | 61 | Adjunct Faculty | 80 |
| Classified | 54 | Part-Time Professional | 43 |
| Senior Administrators | 6 | | |
| Professional Non-Faculty | 37 | | |

Student Workers 14

| Library Holdings | | | |
|------------------|-------|--------------|-----|
| Volumes | 9,522 | Databases | 5 |
| Periodicals | 69 | Videos/Media | 632 |

| Physical Plant & Facilities | Summer 2010 |
|-----------------------------|-------------------------|
| Buildings | 20 |
| Gross Sq. Footage | 292,951 ft ² |

| 2009-2010 Tuition per Semester Credit Hour | | | | | | |
|---|--------------|--------------|---------------------------|--|--|--|
| In-District: \$75 | Out-of-Distr | rict: \$75 | Out-of-State: \$126 | | | |
| Arkansas Rural Nursing Education Consortium (ARNEC) | | | | | | |
| In-State Registered Nur | sing: \$75 | Out-of-State | Registered Nursing: \$126 | | | |

Board of Trustees

Mike Medlock, Chair

Fluorine Tousant Milligan, Vice Chair Howard Slinkard, Secretary Ron Rhodes, Member Mike Gibson, Member

Our Next Pathway: A Strategic Plan, 2006-2010 was approved May 1, 2006.

VISION:

Arkansas State University Newport is a great place to start one's higher education whether it is for job training, professional certification, general education requirements, or an Associates degree.

VALUES:

- Community
- Quality
- Integrity
- Affordability
- Collaboration
- Diversity

STRATEGIC GOALS:

- To provide an academic environment which will motivate and enable students from diverse backgrounds to achieve their educational goals.
- To promote institutional development which will attract new enrollment and retain quality students.
- To strengthen student commitments to life-long learning, career development and community leadership.
- 4. To expand the role of the institution in the economic development of the Arkansas Delta Region.
- To strengthen collaboration and working partnerships with other education service providers, business and industry employers, and community members.
- 6. To secure additional funding for institutional development and advancement from state, local, and private sources.
- To expand and improve physical and technological facilities of the institution.
- To ensure integrity and quality in all areas of institutional performance.
- To provide continuous communication and accountability to the multiple constituency groups served.

KEY INSTITUTIONAL OUTCOMES:

The achievement of a number of pervasive key outcomes requires institution-wide commitment and team effort. Following are the critical measures which will be monitored as indicators of progress toward our strategic goals:

- Increase student enrollment;
- Increase retention rate of students;
- Increase employer satisfaction with alumni;
- Increase business/industry partnerships;
- Raise student satisfaction with institutional programs and services:
- Cultivate diversity in the student body, staff, and faculty;
- Retain quality faculty and staff;
- Promote faculty and staff development and increased credentials;
- Promote efficiency in resource allocation and management;
- Increase external funding; and
- Advance community support of institutional services.

Enrollment Statistics

| Year | 05/06 | 06/07 | 07/08 | 08/09 | 09/10 | 5 Year Change |
|------------------|--------|--------|--------|--------|--------|------------------|
| SSCH | 27,191 | 26,766 | 27,305 | 38,560 | 45,400 | 67.0% |
| Annual Change | | -1.6% | +2.0% | +41.2% | +17.7% | |
| FTE | 906 | 892 | 910 | 1,285 | 1,513 | 67.0% |
| Headcount | 3,155 | 2,507 | 2,718 | 3,347 | 3,604 | 14.2% |
| Annual Change | | -20.5% | +8.4% | +23.1% | +17.7% | |

Race/Ethnicity

| Race/ Lumicity | | | | | | | | |
|----------------|---------|---------|---------|---------|---------|--|--|--|
| Year | 05/06 | 06/07 | 07/08 | 08/09 | 09/10 | | | |
| Black | 521 | 344 | 299 | 439 | 475 | | | |
| | (16.5%) | (13.7%) | (11.0%) | (13.1%) | (13.2%) | | | |
| Caucasian | 2,528 | 2,100 | 2,314 | 2,824 | 2,829 | | | |
| | (80.1%) | (83.7%) | (85.1%) | (84.4%) | (78.5%) | | | |
| Hispanic | 41 | 29 | 27 | 41 | 37 | | | |
| | (1.3%) | (1.1%) | (1.0%) | (1.2%) | (1.0%) | | | |
| Other | 64 | 35 | 78 | 43 | 262 | | | |
| | (2.0%) | (1.4%) | (2.9%) | (1.3%) | (7.3%) | | | |

Gender

| Year | 05/06 | 06/07 | 07/08 | 08/09 | 09/10 |
|--------|---------|---------|---------|---------|---------|
| Male | 1,638 | 1,168 | 1,238 | 1,488 | 1,680 |
| | (51.9%) | (46.6%) | (45.6%) | (44.5%) | (46.6%) |
| Female | 1,517 | 1,339 | 1,480 | 1,859 | 1,924 |
| | (48.1%) | (53.4%) | (54.4%) | (55.5%) | (53.4%) |

Attendance Status

| Year | 05/06 | 06/07 | 07/08 | 08/09 | 09/10 |
|-----------|---------|---------|---------|---------|---------|
| Full-Time | 1,339 | 1,007 | 1,053 | 1,283 | 1,526 |
| | (42.5%) | (40.2%) | (38.8%) | (38.3%) | (42.3%) |
| Part-time | 1,816 | 1,500 | 1,665 | 2,064 | 2,078 |
| | (57.5%) | (59.8%) | (61.2%) | (61.7%) | (57.7%) |

Remediation Enrollment of First Time Students

| Year | 05/06 | 06/07 | 07/08 | 08/09 | 09/10 |
|---------|-------|-------|-------|-------|---------|
| Math | | | | | F 38.2% |
| Reading | | | | | F 49.4% |
| Writing | | | | | F 55.4% |

Concurrent Enrollment

| Year | 05/06 | 06/07 | 07/08 | 08/09 | 09/10 |
|-------|--------|--------|--------|--------|--------|
| | F 345 | F 310 | F 195 | F 379 | F 502 |
| | Sp 278 | Sp 228 | Sp 173 | Sp 324 | Sp 438 |
| Total | 623 | 538 | 368 | 703 | 940 |

Degrees/Certificates by Program Group 2008-2009

| CIP Program Group | CPs | TCs | AA/AAS |
|---|-----|-----|--------|
| Cosmetology | | 11 | |
| Cosmetology Instructor | | 1 | |
| Teacher Education | | | 13 |
| Computer Networking Technology | | 4 | 5 |
| Liberal Arts, Criminal Justice emphasis | | | 52 |
| General Technology | | | 4 |
| High Voltage Lineman Technology | | 16 | |
| Mechanic and Repair Technologies | | 42 | 8 |
| Welding | 10 | | |
| Commercial Truck Driving | 447 | | |
| Health Professions and Related Programs | 35 | 9 | 2 |
| Registered Nursing | | | 14 |
| Practical Nursing | 73 | 71 | |
| Business/Commerce, General | | 20 | 3 |

| Year | 04/05 | 05/06 | 06/07 | 07/08 | 08/09 | 5 Year Change |
|---------------|-------|-------|-------|-------|-------|------------------|
| Degrees and | 958 | 1,120 | 970 | 979 | 840 | -12% |
| Certificates | | | | | | |
| Annual Change | | +17% | +13% | +1% | -14% | |