

NEWPORT • JONESBORO • MARKED TREE

## Fact Card '15-'16

7648 Victory Blvd, Newport, AR 72112 1-800-976-1676 www.asun.edu

#### Mission

ASU-Newport provides an accessible, affordable, quality education that transforms the lives of our students, enriches our communities and strengthens the regional economy.

## Established: 2001

## Accreditation

ASU-Newport is accredited by the Higher Learning Commission and a member of the North Central Association.

Website: www.higherlearningcommission.org

## **Divisions and Credentials Offered**

General Education.. Joseph Campbell, M.A., EDS, Dean

Associate of Arts or Associate of Science

Business Criminal Justice Natural Sciences Education

Associate of General Studies Associate of Applied Science

Renewable Energy Technology

Nursing/Allied Health/Community Services...Crystal Gillihan, MHA, BSN, RN, Dean

Associate of Arts or Associate of Science

Nursing

Associate of Applied Science

Culinary Food Service Management

**Technical Certificate** Cosmetology

Cosmetology Instructor Trainee Gerontology Patient Care Technician Surgical Technology

Practical Nursing Certificate of Proficiency

EMT

**Hospitality Services** Behavioral Health Technician Phlebotomy

Home Health Care Technician

Applied Sciences... .....Robert Summers, Dean

Associate of Applied Science Associate of General Studies

Automotive Service Technology

Business Technology Collision Repair & Refinishing Technology

Computer Networking Technology Energy Control Technology

Technical Certificate

Advanced Manufacturing

Industrial Maintenance

Plumbing Technology Apprenticeship

Welding

Certificate of Proficiency

Commercial Driver Training (CDL)

Manufacturing Welding

Construction Welding

......Martha Taussig, M.A., Director Institutional Research and Academic Outreach.......Allen Mooneyhan, Ed.D., Dean

Administration

Dr. Sandra Massey Dr. Holly Ayers

Adam Adair

Charles Appleby

Jeff Bookout Dr. Ashley Buchman Ike Wheeler

Chancellor Vice-Chancellor of Academic Affairs Vice-Chancellor of Finance and Administration Vice-Chancellor of Economic and Workforce Development

> Vice-Chancellor of Strategic Initiatives Vice-Chancellor of Student Affairs Dean for Institutional Advancement

Fall 2015				
Headcount	2,842	Full-Time	1,049	(36.9%)
Full-Time Equivalency	1,558	Part-time	1,793	(63.1%)
CCCH	22 267			

Spring 2016				
Headcount	2,727	Full-Time	964	(35.4%)
Full-time Equivalency	1,479	Part-time	1763	(64.6%)
SSCH	22.182			

Demographic	Fall 2015			
Male	1,179	(41.5%)	African-American	17.2%
Female	1,663	(58.5%)	Caucasian	70.3%
			Hispanic	4.4%
			Other	8 1%

Residency	Fall 2015		
Craighead County	49.5%	Other Arkansas Counties	20.0%
Jackson County	12.4%	Other States	1.9%
Poinsett County	15.8%	Foreign Country	0.4%

Distance Learning	Courses	Enrollments	SSCH
Online or Hybrid	187	2,674	n/a

Dual Credit Courses	Courses	Enrollments	SSCH
Concurrent	71	1,103	3,212

Basic Adult Education	AY 2016	
Students enrolled	119	-4.8% from AY 15
Students served	212	-5.4% from AY 15
English as Second Language Students	5	

Workforce Training	AY 2016
Students/participants served	6,163
Classes/events conducted	215

Career Pathways	AY 2016	
Number of students served	239	+13.8% from AY 15
Certificates/Degrees awarded	170	+12.6% from AY 15

Degrees/Certificates awarded	'14-'15 (631 total)	
Associate Degrees (AA, AAS, AAT)		199
Technical Certificates (TC)		259
Certificates of Proficiency (CP)		173

Employees (as of May 2016)			
Full Time	169	Part Time	169
Faculty	73	Adjunct Faculty	106
Classified	51	Part-Time Professional	63
Senior Administrators	7		
Professional Non-Faculty	38		

Library Holdings (as	of June 30 2016)		
Volumes	12,899	Databases	6
Periodicals	35	Videos/Media	631

Physical Plant & Facilities	Summer 2016
Buildings	24
Gross Sq. Footage	328,414 ft <sup>2</sup>

2015-2016 Tuition per Semester Credit Hour							
In-District: \$91	Out-of-Distr	rict: \$91	Out-of-State: \$1	49			
Arkansas Rural Nursing Education Consortium (ARNEC)							
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In-State Registered Nursing: \$91 Out-of-State Registered Nursing: \$149

## **Board of Trustees**

Howard L. Slinkard, Chair

Ron Rhodes. Vice Chair Neil Crowson, Member Tim Langford, Secretary Stacy Crawford, Member

# Rebuilding the American Dream: Arkansas State University Newport, 2014-2019 Strategic Plan was approved August 10, 2014.

#### VISION:

ASU-Newport will be the driving force that revitalized the Delta and restores the American Dream in the communities we serve.

### **VALUES**:

- Community
- Diversity
- Innovation
- Integrity
- Student-Centeredness
- Trust

## STRATEGIC PRIORITIES:

## 1. Student Success

- We will create an integrated, intensive and ongoing studentcentered experience which leads to increased enrollment, retention, completion, transfer and employment rates.
- We will ensure the highest level of excellence of faculty and staff through an emphasis on recruitment, employee retention and professional development.
- We will provide high-quality general education and training pathways which lead to family-supporting wages in highdemand occupations.

## 2. Institutional Excellence

- We will effectively communicate with stakeholders both internally and externally.
- b. We will create a brand that promotes the institution as a catalyst for positive change.
- We will ensure continuous improvement in all institutional operations, guided by rigorous assessment and strengthened by accountability.
- We will promote a culture of trust and transparency through accountability, emphasizing efficiency, stewardship and integrity.
- e. We will ensure the appropriate resources to retain highquality employees.

## 3. Community Engagement

- We will serve as a catalyst for economic development by anticipating and responding to industry needs.
- We will actively engage external parties to obtain support that will strengthen the college and provide additional resources to enhance the student learning experience.
- c. We will ensure engagement and visibility in our communities to influence positive change and bring enhanced cultural opportunities that increase global awareness in our region.

## **EFFECTIVENESS INDICATORS:**

The following indicators measure our success and effectiveness in living out our vision, our mission, and our strategic priorities.

- 1. Associate Degrees Awarded
- 2. Certificates Awarded
- 3. Student Headcount
- 4. Full Time Equivalent (FTE) Students
- 5. First-Year Retention Rate
- 6. Three-Year Graduation Rate
- 7. Performance Funding Score
- 8. Student Satisfaction Indicator (CCSSE)
- 9. Employee Personal Assessment of the College Environment (PACE)
- 10. Website (Page Views/Visitors)
- 11. Working Capital Reserves
- 12. Endowment
- 13. Total Annual Giving

**Enrollment Statistics** 

Year	11/12	12/13	13/14	14/15	15/16	5 Year Change
SSCH	45,206	46,366	47,035	51,520	58,559	
Annual Change	-0.1%	+2.6%	+1.4%	+9.0%	+13.7%	+29.5%
FTE	1,507	1,545	1,568	1,717	1,952	+29.5%
Headcount	3,863	3,912	3,904	4,530	5,077	+31.4%
Annual Change	+21.7%	+1.3%	-0.2%	+16.0%	+12.1%	

Race/Ethnicity

Race/ Ethinicity									
Year	11/12	12/13	13/14	14/15	15/16				
Black	435	493	498	702	799				
	(11.3%)	(12.6%)	(12.8%)	(14.3%)	(16.3%)				
White	2,707	2,968	2,961	3,688	3,529				
	(70.1%)	(75.9%)	(75.8%)	(75.1%)	(71.8%)				
Hispanic	53	86	109	164	210				
	(1.4%)	(2.2%)	(2.8%)	(3.3%)	(4.3%)				
Other	667 <sup>1</sup>	365	336	359	374				
	(17.3%)	(9.3%)	(8.6%)	(7.3%)	(7.6%)				

Gender

Gender								
Year	11/12	./12 12/13 13/14 14/		14/15	15/16			
Male	1,724 1,722		1,581	2,015	2,006			
	(44.6%)	(44.0%)	(40.5%)	(41.0%)	(40.8%			
Female	2,139	2,190	2,323	2,897	2,906			
	(55.4%)	(56.0%)	(59.5%)	(59.0%)	(59.2%)			

Attendance Status

Year	11/12	12/13	13/14	14/15	15/16		
Full-Time	1,530	1,483	1,556	1,836	1,694		
	(39.6%)	(37.9%)	(39.8%)	(37.4%)	(34.5%		
Part-time	2,333	2,429	2,348	3,076	3,218		
	(60.4%)	(62.1%)	(60.2%)	(62.6%)	(65.5%)		

**Remediation Enrollment of First Time Students** 

Year	11/12	12/13	13/14	14/15	15/16
Math	F 61.1%	F 64.3%	F 53.2%	F 62.1%	n/a
Reading	F 37.8%	F 38.3%	F 44.6%	F 44.5%	n/a
Writing	F 38.3%	F 47.8%	F 56.8%	F 57.7%	n/a

Concurrent Enrollment

Year	11/12	12/13	13/14	14/15	15/16				
	F 435	F 575	F 510	F 768	F 821				
	Sp 452	Sp 568	Sp 494	Sp 544	Sp 700				
Total	887	1,143	1,004	1,312	1,521				

Degrees/Certificates by Program Group 2014-2015

CIP Program Group	CPs	TCs	AA/AAS
Personal and Culinary Services	8	22	
Education			4
Engineering Technologies and Engineering-related Fields	1	17	19
Liberal Arts and Sciences, General Studies and Humanities		58	73
Multi/Interdisciplinary Studies			22
Homeland Security, Law Enforcement, Firefighting and Related Protective Services			8
Construction Trades		29	
Mechanic and Repair Technologies/Technicians		32	15
Precision Production	4	5	
Transportation and Materials Moving	100		
Health Professions and Related Programs	55	84	31
Business, Management, Marketing, and Related Support Services	5	12	27

Year	10/11	11/12	12/13	13/14	14/15	5 Year Change
Degrees and Certificates	571	730	549	599	631	+10.5%
Annual Change	+6%	+28%	-25%	+9%	+5%	

 $<sup>^{1}</sup>$  13% (775) of duplicated headcount (5847) "Unknown"