



ARKANSAS STATE UNIVERSITY - NEWPORT
 NEWPORT • JONESBORO • MARKED TREE

Fact Card '10-'11

7648 Victory Blvd, Newport, AR 72112
 1-800-976-1676
www.asun.edu

Mission

Our mission is to provide: integrity of programs and services; affordable life long learning; and enhanced quality of life in the diverse community we serve.

Established: 2001

Accreditation

ASU-Newport is accredited by the Higher Learning Commission and a member of the North Central Association.

Website: www.higherlearningcommission.org

Divisions and Credentials Offered

Division of University Studies.....Ike Wheeler, M.A., Division Chair

Division of Business Technology.....Allen Mooneyhan, Ed.D., Division Chair

Division of Occupational Studies.....Duane Doyle, Ph.D., Division Chair

Associate Degrees

- Associate of Arts – Liberal Arts (also available online)
 - Criminal Justice Emphasis Business Emphasis
- Associate of Arts – Teaching
 - Middle School/Language & Social Studies P-4 Option
 - Middle School/Math & Science
- Associate of Applied Science – General Technology
 - Emphasis in High Voltage Lineman Technology
 - Emphasis in Plumbing Technology
 - Emphasis in Renewable Technology
- Associate of Applied Science – Business Technology (also, available online)
 - Marketing/Management Business Technology
 - Computer Information Systems Office Systems
- Associate of Applied Science
 - Automotive Service Technology Nursing
 - Collision & Repair Refinishing Technology Paramedic
 - Computer & Networking Technology Energy Control Technology
- Associate of Science – Health Sciences and in Business

Technical Certificates

- Collision Repair and Refinishing Technology Advanced Manufacturing
- Computer Information Systems Cosmetology
- Computer & Networking Technology Crime Scene Investigation
- Computerized Accounting Diesel Technology
- Cosmetology Instructor Trainee Business Technology
- Law Enforcement Administration Office Occupations
- High Voltage Lineman Technology Practical Nursing
- Renewable Technology Surgical Technology
- Automotive Service Technology Energy Control Technology
- Advanced Manufacturing Paramedic
- Telecommunications Plumbing Technology
- Welding

Certificate of General Studies (General Studies)

Certificate of Proficiency

- Certified Nursing Assistant Medication Assistant
- Crime Scene Investigation Office Occupations
- Law Enforcement Administration Truck Driver Training
- Renewable Technology Paramedic
- Advanced Manufacturing Emergency Medical Technician
- Welding Phlebotomy

Administration

- Dr. Larry N. Williams Chancellor
- Dr. Larry Davis Vice-Chancellor of Academic Affairs
- Bob Stiger Vice-Chancellor of Fiscal Affairs
- Dr. Mary Robertson Vice-Chancellor of Student Affairs

Board of Trustees

- Fluorine Tousant Milligan, Chair
- Howard Slinkard, Vice Chair
- Ron Rhodes, Secretary
- Mike Gibson, Member
- Dan Pierce, Member

| Fall 2010 | | | |
|-----------------------|--------|-----------|---------------|
| Headcount | 2,170 | Full-Time | 876 (40.4%) |
| Full-Time Equivalency | 1,323 | Part-time | 1,294 (59.6%) |
| SSCH | 19,850 | | |

| Spring 2011 | | | |
|-----------------------|--------|-----------|---------------|
| Headcount | 2,028 | Full-Time | 803 (39.6%) |
| Full-time Equivalency | 1,187 | Part-time | 1,225 (60.4%) |
| SSCH | 17,811 | | |

| Demographic Fall 2010 | | | |
|-----------------------|---------------|------------------|-------|
| Male | 1,014 (46.7%) | African-American | 6.3% |
| Female | 1,156 (53.3%) | Caucasian | 42.5% |
| | | Hispanic | 0.7% |
| | | Other | 50.6% |

| Residency Fall 2010 | | | |
|---------------------|-------|-------------------------|-------|
| Craighead County | 34.0% | Other Arkansas Counties | 26.5% |
| Jackson County | 22.6% | Other States | 1.3% |
| Poinsett County | 15.5% | Foreign Country | 0.2% |

| Distance Learning | Courses | Enrollments | SSCH |
|-------------------|---------|-------------|-------|
| Online or Hybrid | 145 | 2,296 | 6,593 |

| Dual Credit Courses | Courses | Enrollments | SSCH |
|---------------------|---------|-------------|-------|
| Concurrent | 89 | 441 | 2,927 |

| Basic Adult Education AY 2011 | | | |
|-------------------------------------|-----|-------------------|--|
| Students enrolled | 135 | -22.4% from AY 10 | |
| Students served | 268 | -24.1% from AY 10 | |
| English as Second Language Students | 15 | -31.8% from AY 10 | |

| Workforce Training | | AY 2011 |
|------------------------------|--|---------|
| Students/participants served | | 2,138 |
| Classes/events conducted | | 124 |

| Career Pathways AY 2011 | | |
|------------------------------|-----|-------------------|
| Number of students served | 367 | -13.8% from AY 10 |
| Certificates/Degrees awarded | 193 | -14.6% from AY 10 |

| Degrees/Certificates awarded '09-'10 (539 total) | |
|--|-----|
| Associate Degrees (AA, AAS, AAT) | 107 |
| Technical Certificates (TC) | 164 |
| Certificates of Proficiency (CP) | 107 |

| Employees ('10-'11) | | | |
|--------------------------|-----|------------------------|-----|
| Full Time | 155 | Part Time | 134 |
| Faculty | 58 | Adjunct Faculty | 83 |
| Classified | 60 | Part-Time Professional | 51 |
| Senior Administrators | 6 | | |
| Professional Non-Faculty | 37 | | |

Student Workers 7

| Library Holdings | | | |
|------------------|--------|--------------|-----|
| Volumes | 10,147 | Databases | 5 |
| Periodicals | 72 | Videos/Media | 616 |

| Physical Plant & Facilities | | Summer 2011 |
|-----------------------------|--|-------------------------|
| Buildings | | 22 |
| Gross Sq. Footage | | 312,188 ft ² |

| 2010-2011 Tuition per Semester Credit Hour | | |
|---|--|---------------------|
| In-District: \$78 | Out-of-District: \$78 | Out-of-State: \$131 |
| Arkansas Rural Nursing Education Consortium (ARNEC) | | |
| In-State Registered Nursing: \$78 | Out-of-State Registered Nursing: \$131 | |

Our Next Pathway: A Strategic Plan, 2006-2010 was approved May 1, 2006.

VISION:

Arkansas State University Newport is a great place to start one’s higher education whether it is for job training, professional certification, general education requirements, or an Associates degree.

VALUES:

- Community
- Quality
- Integrity
- Affordability
- Collaboration
- Diversity

STRATEGIC GOALS:

1. To provide an academic environment which will motivate and enable students from diverse backgrounds to achieve their educational goals.
2. To promote institutional development which will attract new enrollment and retain quality students.
3. To strengthen student commitments to life-long learning, career development and community leadership.
4. To expand the role of the institution in the economic development of the Arkansas Delta Region.
5. To strengthen collaboration and working partnerships with other education service providers, business and industry employers, and community members.
6. To secure additional funding for institutional development and advancement from state, local, and private sources.
7. To expand and improve physical and technological facilities of the institution.
8. To ensure integrity and quality in all areas of institutional performance.
9. To provide continuous communication and accountability to the multiple constituency groups served.

KEY INSTITUTIONAL OUTCOMES:

The achievement of a number of pervasive key outcomes requires institution-wide commitment and team effort. Following are the critical measures which will be monitored as indicators of progress toward our strategic goals:

- Increase student enrollment;
- Increase retention rate of students;
- Increase employer satisfaction with alumni;
- Increase business/industry partnerships;
- Raise student satisfaction with institutional programs and services;
- Cultivate diversity in the student body, staff, and faculty;
- Retain quality faculty and staff;
- Promote faculty and staff development and increased credentials;
- Promote efficiency in resource allocation and management;
- Increase external funding; and
- Advance community support of institutional services.

Enrollment Statistics

| Year | 06/07 | 07/08 | 08/09 | 09/10 | 10/11 | 5 Year Change |
|----------------------|--------|--------|--------|--------|--------|---------------|
| SSCH | 26,766 | 27,305 | 38,560 | 45,400 | 45,543 | +70.2% |
| <i>Annual Change</i> | +13.8% | +2.0% | +41.2% | +17.7% | +0.3% | |
| FTE | 892 | 910 | 1,285 | 1,513 | 1,518 | +70.2% |
| Headcount | 2,507 | 2,718 | 3,347 | 3,604 | 3,173 | +26.6% |
| <i>Annual Change</i> | -20.5% | +8.4% | +23.1% | +17.7% | -12.0% | |

Race/Ethnicity

| Year | 06/07 | 07/08 | 08/09 | 09/10 | 10/11 |
|-----------------|------------------|------------------|------------------|----------------------------|-------------------------------|
| Black | 344 (13.7%) | 299 (11.0%) | 439 (13.1%) | 475 (13.2%) | 220 (5.9%) |
| White | 2,100 (83.7%) | 2,314 (85.1%) | 2,824 (84.4%) | 2,829 (78.5%) | 1,423 (38.3%) |
| Hispanic | 29 (1.1%) | 27 (1.0%) | 41 (1.2%) | 37 (1.0%) | 30 (0.8%) |
| Other | 35 (1.4%) | 78 (2.9%) | 43 (1.3%) | 262 ¹ (7.3%) | 2,040 ² (54.9%) |

Gender

| Year | 06/07 | 07/08 | 08/09 | 09/10 | 10/11 |
|---------------|------------------|------------------|------------------|------------------|------------------|
| Male | 1,168 (46.6%) | 1,238 (45.6%) | 1,488 (44.5%) | 1,680 (46.6%) | 1,675 (45.1%) |
| Female | 1,339 (53.4%) | 1,480 (54.4%) | 1,859 (55.5%) | 1,924 (53.4%) | 2,038 (54.9%) |

Attendance Status

| Year | 06/07 | 07/08 | 08/09 | 09/10 | 10/11 |
|------------------|------------------|------------------|------------------|------------------|------------------|
| Full-Time | 1,007 (40.2%) | 1,053 (38.8%) | 1,283 (38.3%) | 1,526 (42.3%) | 1,471 (39.6%) |
| Part-time | 1,500 (59.8%) | 1,665 (61.2%) | 2,064 (61.7%) | 2,078 (57.7%) | 2,242 (60.4%) |

Remediation Enrollment of First Time Students

| Year | 06/07 | 07/08 | 08/09 | 09/10 | 10/11 |
|----------------|-------|-------|-------|---------|---------|
| Math | | | | F 38.2% | F 67.3% |
| Reading | | | | F 49.4% | F 55.6% |
| Writing | | | | F 55.4% | F 63.3% |

Concurrent Enrollment

| Year | 06/07 | 07/08 | 08/09 | 09/10 | 10/11 |
|--------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| | F 310 Sp 228 | F 195 Sp 173 | F 379 Sp 324 | F 502 Sp 438 | F 441 Sp 434 |
| Total | 538 | 368 | 703 | 940 | 875 |

Degrees/Certificates by Program Group 2009-2010

| CIP Program Group | CPs | TCs | AA/AAS |
|---|-----|-----|--------|
| Cosmetology | | 13 | |
| Renewable Energy Technology | 22 | | |
| Liberal Arts, Criminal Justice emphasis | | | 43 |
| High Voltage Lineman Technology | | 14 | |
| Mechanic and Repair Technologies | | 27 | 11 |
| Commercial Truck Driving | 156 | | |
| Health Professions and Related Programs | 44 | | |
| Registered Nursing | | | 20 |
| Practical Nursing | 45 | 75 | |
| Business Technology | | | 11 |

| Year | 05/06 | 06/07 | 07/08 | 08/09 | 09/10 | 5 Year Change |
|---------------------------------|-------|-------|-------|-------|-------|---------------|
| Degrees and Certificates | 1,120 | 970 | 979 | 840 | 539 | -52% |
| <i>Annual Change</i> | +17% | +13% | +1% | -14% | -36% | |

¹ 866 blanks, 19 prefer not to answer, 248 “No” to all categories

² 53% (3105) of duplicated headcount (5811) “Unknown”