

NEWPORT . JONESBORO . MARKED TREE

# Fact Card '16-'17

7648 Victory Blvd, Newport, AR 72112 1-800-976-1676 <u>www.asun.edu</u>

#### Mission

ASU-Newport provides an accessible, affordable, quality education that transforms the lives of our students, enriches our communities and strengthens the regional economy.

Established: 2001

# Accreditation

ASU-Newport is accredited by the Higher Learning Commission and a member of the North Central Association.

Website: www.higherlearningcommission.org

<b>Divisions and Credentials Offered</b>	
	Joseph Campbell, M.A., EDS, Dean
Associate of Arts or Associate of S	
Business	Criminal Justice
Natural Sciences	Education
Associate of General Studies	Education
Associate of Applied Science	
Renewable Energy Techno	logy
	ServicesCrystal Gillihan, MHA, BSN, RN, Dean
Associate of Arts or Associate of S	
Nursing	cience
Associate of Applied Science	
Culinary	Food Service Management
Technical Certificate	rood service management
Cosmetology	Cosmetology Instructor Trainee
Gerontology	Patient Care Technician
Practical Nursing	Surgical Technology
Certificate of Proficiency	bargical realitions,
Hospitality Services	FMT
Behavioral Health Technici	ian Phlebotomy
Home Health Care Technic	
Applied Sciences	Robert Summers, Dean
Associate of Applied Science	···· · · · · · · · · · · · · · · · · ·
Associate of General Studies	
Automotive Service Techn	ology
Business Technology	0,
Collision Repair & Refinish	ing Technology
Computer Networking Tec	hnology
Energy Control Technology	1
Technical Certificate	
Advanced Manufacturing	
Industrial Maintenance	
Plumbing Technology App	renticeship
Welding	
Certificate of Proficiency	
Commercial Driver Training	g (CDL)
Manufacturing Welding	
Construction Welding	
	Martha Taussig, M.A., Director
In attack and Descendenced Association	Southeast Alley Massachers Ed.D. Daar

Institutional Research and Academic Outreach......Allen Mooneyhan, Ed.D., Dean

#### Administration

Dr. Sandra Massey	Chancellor
Adam Adair	Vice-Chancellor of Finance and Administration
Charles Appleby	Vice-Chancellor of Economic and Workforce
Charles Appleby	Development
Jeff Bookout	Vice-Chancellor of Strategic Initiatives
Dr. Ashley Buchman	Vice-Chancellor of Student Affairs
Dr. Holly Smith	Vice-Chancellor of Academic Affairs
Ike Wheeler	Dean for Institutional Advancement

Fall 2016					
Headcount	2932	Eul	l-Time	1078	(37%)
Full-Time Equivalency	1649		rt-time	1078	(63%)
	24740	Pdi	t-time	1854	(03%)
SSCH	24740				
Spring 2017					
Headcount	2599	Eul	l-Time	985	(38%)
	1533	1	rt-time	1614	
Full-time Equivalency		Par	t-time	1614	(62%)
SSCH	22993				
Demographic Fall 2016					
Male 117	6 (40%)	\ \	African-Am	orican	16%
Female 175	• •		Caucasian	crican	72%
175	0 (00%)	,	Hispanic		5%
			Other		5% 7%
			Other		170
Residency Fall	2016				
Craighead County	51%	Oth	ner Arkansas	Counties	24%
Jackson County	51% 11%		her States	counties	24%
Poinsett County	13%	r01	reign Country		0%
Distance Learning	Course	c	Enrollm	onts	SSCH
Distance Learning Online or Hybrid	143	3	Enrollm 247		N/A
	143		247	5	N/A
Dual Credit Courses	Cours	202	Enrollr	nontc	SSCH
Concurrent	78		114		3217
concurrent	70		11-	ŧU	5217
Basic Adult Education			AY 2017		
Students enrolled			492	+313%	from AY 16
Students served			884		from AY 16
English as Second Language St	udonts		74	±317/0	ITOITI AT 10
	uuents		74		
Workforce Training					AY 2017
Students/participants served					3,476
Classes/events conducted					210
classes/events conducted					210
Career Pathways		A	Y 2017		
Number of students served			99	-58.6%	from AY 16
Certificates/Degrees awarded					from AY 16
Certificates/Degrees awarded			200	+Z1.Z70	IUIIAT 10
Degrees/Certificates awarded		15	16 (807 tota	N	
Associate Degrees (AA, AAS, A		15	10 (807 1018	)	238
Technical Certificates (TC)	AIJ				340
Certificates of Proficiency (CP)					229
certificates of Fronciency (CP)		_			229
Employees (as of Nov 30 2017	7)				
Full Time	154	Pau	rt Time		159
Faculty	68		junct Faculty		139
Classified	42		t-Time Profes	sional	63
	42	Pal	- Time Profes	SIUIIdI	03
Senior Administrators	37				
Professional Non-Faculty	57	1			
Studon	t Workers		20		
Studen	e-workers		20		
Library Holdings (as of New 20	2017				
Library Holdings (as of Nov 30 Volumes	10,972	Date	abases		7
Periodicals	10,972 31				642
renouldis	31	VIDE	eos/Media		642
Physical Plant & Facilities			New	2017	
Buildings			NOV	2017	25
Gross Sq. Footage					25 335,587 ft <sup>2</sup>
01033 54. 1 00tage					JJJ,J0/ IL <sup>-</sup>
2016 2017 Tuition per Semes	tor Crodit	lour			
			Out-of		

In-District: \$93 Out-of-District: \$93 Out-of-State: \$152 Arkansas Rural Nursing Education Consortium (ARNEC)

In-State Registered Nursing: \$93 Out-of-State Registered Nursing: \$152

#### **Board of Trustees**

	Ron Rhodes, Chair	
Dr. Tim Langford, Vice Chair		Stacy Crawford, Member
Neil Crowson, Secretary		Price Gardner, Member

#### Rebuilding the American Dream: Arkansas State University Newport. 2014-2019 Strategic Plan was approved August 10, 2014.

### VISION:

ASU-Newport will be the driving force that revitalized the Delta and restores the American Dream in the communities we serve.

#### VALUES:

- Community
- Diversity
- Innovation
- Integrity
- Student-Centeredness
- Trust

## **STRATEGIC PRIORITIES:**

- 1. Student Success
  - a. We will create an integrated, intensive and ongoing studentcentered experience which leads to increased enrollment, retention, completion, transfer and employment rates.
  - We will ensure the highest level of excellence of faculty and staff through an emphasis on recruitment, employee retention and professional development.
  - We will provide high-quality general education and training pathways which lead to family-supporting wages in highdemand occupations.

# 2. Institutional Excellence

- a. We will effectively communicate with stakeholders both internally and externally.
- b. We will create a brand that promotes the institution as a catalyst for positive change.
- We will ensure continuous improvement in all institutional operations, guided by rigorous assessment and strengthened by accountability.
- d. We will promote a culture of trust and transparency through accountability, emphasizing efficiency, stewardship and integrity.
- e. We will ensure the appropriate resources to retain highquality employees.

## 3. Community Engagement

- a. We will serve as a catalyst for economic development by anticipating and responding to industry needs.
- b. We will actively engage external parties to obtain support that will strengthen the college and provide additional resources to enhance the student learning experience.
- c. We will ensure engagement and visibility in our communities to influence positive change and bring enhanced cultural opportunities that increase global awareness in our region.

## **EFFECTIVENESS INDICATORS:**

The following indicators measure our success and effectiveness in living out our vision, our mission, and our strategic priorities.

- 1. Associate Degrees Awarded
- 2. Certificates Awarded
- 3. Student Headcount
- 4. Full Time Equivalent (FTE) Students
- 5. First-Year Retention Rate
- 6. Three-Year Graduation Rate
- 7. Performance Funding Score
- 8. Student Satisfaction Indicator (CCSSE)
- 9. Employee Personal Assessment of the College Environment (PACE)
- 10. Website (Page Views/Visitors)
- 11. Working Capital Reserves
- 12. Endowment
- 13. Total Annual Giving

Year	12/13	13/14	14/15	15/16	16/17	5 Year Change
SSCH	46,366	47,035	51,520	58,559	55,968	9,602
Annual Change	+2.6%	+1.4%	+9.0%	+13.7%	-4.5%	+20.8%
FTE	1,545	1,568	1,717	1,952	1,866	32
Headcount	3,912	3,904	4,518	5,032	4,944	1,03
Annual Change	+1.3%	-0.2%	+15.7%	+11.4%	-1.7%	+26.4%

Race/Ethnicity								
Year	12/13	13/14	14/15	15/16	16/17			
Black	493	498	645	819	744			
	(12.6%)	(12.8%)	(14.3%)	(16.3%)	(15.1%)			
White	2,968	2,961	3,392	3,615	3,644			
	(75.9%)	(75.8%)	(75.1%)	(71.8%)	(73.7%)			
Hispanic	86	109	151	215	208			
	(2.2%)	(2.8%)	(3.3%)	(4.3%)	(4.2%)			
Other	365	336	330	383	348			
	(9.3%)	(8.6%)	(7.3%)	(7.6%)	(7.0%)			

Gender								
Year	12/13	13/14	14/15	15/16	16/17			
Male	1,722	1,581	1,854	2,055	1,985			
	(44.0%)	(40.5%)	(41.0%)	(40.8%	(40.2%)			
Female	2,190	2,323	2,664	2,977	2,959			
	(56.0%)	(59.5%)	(59.0%)	(59.2%)	(59.8%)			

	Attendance Status								
Year	12/13	13/14	14/15	15/16	16/17				
Full-Time	1,483	1,556	1,689	1,735	1,763				
	(37.9%)	(39.8%)	(37.4%)	(34.5%	(35.7%)				
Part-time	2,429	2,348	2,829	3,297	3,181				
	(62.1%)	(60.2%)	(62.6%)	(65.5%)	(34.3%)				

	Remediation Enrollment of First Time Students							
Year	12/13	13/14	14/15	15/16	16/17			
Math	F 64.3%	F 53.2%	F 62.1%	n/a	n/a			
Reading	F 38.3%	F 44.6%	F 44.5%	n/a	n/a			
Writing	F 47.8%	F 56.8%	F 57.7%	n/a	n/a			

	Concurrent Enrollment									
Year 12/13 13/14 14/15 15/16 16/17										
	F 575	F 510	F 768	F 821	F 822					
	Sp 568	Sp 494	Sp 544	Sp 700	Sp 644					

#### Degrees/Certificates by Program Group 2015-2016

CIP Program Group	CPs	TCs	AA/AAS
Personal and Culinary Services	12	23	
Education			1
Engineering Technologies and Engineering-related Fields	1	17	14
Liberal Arts and Sciences, General Studies and Humanities		143	118
Multi/Interdisciplinary Studies			19
Homeland Security, Law Enforcement, Firefighting and Related Protective Services	1		17
Construction Trades		27	
Mechanic and Repair Technologies/Technicians		26	8
Precision Production	7	5	
Transportation and Materials Moving	157		
Health Professions and Related Programs	43	90	32
Business, Management, Marketing, and Related Support Services	8	9	29

Year	11/12	12/13	13/14	14/15	15/16	5 Year Change
Degrees and Certificates	730	549	599	631	807	+10.5%
Annual Change	+28%	-25%	+9%	+5%	+28%	